

**2015 Volunteer of the Year**

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| --- | --- |
| **Name of Nominee:** |  |
| **Nominated By:** |  |
| **Home Address:** |  |
| **City, Zip:** |  |
| **Telephone:** |  |
| **Email:** |  |

Contributions, Activities and Achievements:

1. Name(s) of volunteer organization(s)/events nominee participates in:

|  |
| --- |
|  |
|  |

1. Hours per year/month/week/day:

|  |
| --- |
|  |

1. Volunteer work:

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| --- |
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|  |
|  |
|  |

1. Other:

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|  |

Please return this nomination form by ***Friday, July 31, 2015*** to:

**Livingston County Association of REALTORS®**

2060 Grand River Annex, Suite 800, Brighton, MI 48114

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Email: [paml@lcar-mi.com](mailto:paml@lcar-mi.com)